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Biological Anthropology

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Review

"In this ambitious and highly original volume, Ingold and Palsson try to lead anthropology toward a fundamental rethinking of the static dichotomy of biology and culture. Challenging the assumptions of nineteenth-century biology, which are often still taken as axiomatic - that human skin is a boundary between the autonomous natural world of the organism and the exogenous cultural and ecological setting in which the human being is embedded - the contributors invite you to blur those categorical distinctions with modern data and theory. Instead they present humans as "becomings" - as parts of continually unfolding biosocial relationships with other humans, and other species. To a scientist who is trying to comprehend a bipedal, linguistic creature that nevertheless takes several years before it can even move and communicate properly, this makes a good deal of sense. It is a challenge to deeply rooted modes of scientific thought, and an intellectually very rewarding work."

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About the Author

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All human life unfolds within a matrix of relations, which are at once social and biological. Yet the study of humanity has long been divided between often incompatible 'social' and 'biological' approaches. Reaching beyond the dualisms of nature and society and of biology and culture, this volume proposes a unique and integrated view of anthropology and the life sciences. Featuring contributions from leading anthropologists, it explores human life as a process of 'becoming' rather than 'being', and demonstrates that humanity is neither given in the nature of our species nor acquired through culture but forged in the process of life itself. Combining wide-ranging theoretical argument with in-depth discussion of material from recent or ongoing field research, the chapters demonstrate how contemporary anthropology can move forward in tandem with groundbreaking discoveries in the biological sciences.

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